THE TOP 100 FILMS

	Film Title	Votes		Film Title
1	Vertigo (Hitchcock, 1958)	191	=	La Jetée (Marker, 1962)
2	Citizen Kane (Welles, 1941)	157	53	Rear Window (Hitchcock, 1954)
3	Tokyo Story (Ozu, 1953)	107	=	North by Northwest (Hitchcock, 1959)
4	La Règle du jeu (Renoir, 1939)	100	=	Raging Bull (Scorsese, 1980)
5	Sunrise: A Song of Two Humans (Murnau, 1927)	93	56	M (Lang, 1931)
6	2001: A Space Odyssey (Kubrick, 1968)	90	=	Touch of Evil (Welles, 1958)
7	The Searchers (Ford, 1956)	78	=	The Leopard (Visconti, 1963)
8	Man with a Movie Camera (Dziga Vertou, 1929)	68	59	Sherlock Jr. (Keaton, 1924)
9	The Passion of Joan of Arc (Dreyer, 1927)	65	=	Sansho dayu (Mizoguchi, 1954)
10	81/2 (Fellini, 1963)	64	=	La Maman et la Putain (Eustache, 1973)
11	Battleship Potemkin (Eisenstein, 1925)	63	=	Barry Lyndon (Kubrick, 1975)
12	L'Atalante (Vigo, 1934)	58	63	Modern Times (Chaplin, 1936)
12	Denothland (Caland vafa)	F. F.	-	Compat Blad (HELIan care)

SIGHT AND SOUND 'THE GREATEST FILMS OF ALL TIME' - 2012

PUBLISHED BY THE BRITISH FILM INSTITUTE

HOW CAN WE UNDERSTAND AND APPRECIATE THE AESHETICS OF FILM?

FILMS ARE DESIGNED TO CREATE EXPERIENCES.

WHY IS THE FILM DESIGNED THE WAY IT IS?

THE EXPERIENCE OF FILM ART:

The essence of an art is to create, out of our real world, its own unique world...Now we want to hear what the ear doesn't hear, just as through the cinema we see what eludes the eye...Let thoughts and dreams be audible! (Jean Epstein, *The Cinema Continues*, 1930)

The cinema is a particular form of knowing, in that <u>it</u> represents the world in its continuous

mobility (Jean Epstein, *The Cinema Continues*, 1930)

BOOGIE NIGHTS (1997)

Director: Paul Thomas Anderson

(credits include: Inherent Vice, There Will

Be Blood, Nightcrawler, Magnolia)

Cinematographer: Robert Elswit

(credits include: Inherent Vice, There Will

Be Blood, Nightcrawler, Magnolia)

TO TAKE AN AESTHETIC INTEREST IN A
REPRESENTATIONAL WORK OF ART IS TO TAKE
AN INTEREST IN HOW THE FILM REPRESENTS
ITS SUBJECT

WHY IS A FILM DESIGNED THE WAY IT IS THE ACT OF CHOICE.

HOW DOES IT CREATE ITS OWN UNIQUE WORLD?

HOW CAN WE UNDERSTAND THE CHOICES MADE BY THE FILMMAKERS?

HOW DO THE CREATIVE CHOICES SHAPE OUR EXPERIENCES?

AN UNDERSTANDING OF FILM AS

ART - INDUSTRY - TECHNOLOGY

TECHNOLOGY

- SOUND
- COLOUR
- TECHNICAL INNOVATIONS SUCH AS DEEP-FOCUS PHOTOGRAPHY, STEADICAM
- USE OF 35MM 65MM (70MM)
- DIGITAL FILMMAKING



STANLEY KUBRICK WITH GARRETT BROWN (STEADICAM OPERATOR)

The Hateful Eight's 70mm run could cost up to \$80,000 per screen



THE HATEFUL EIGHT - QUENTIN TARANTINO

INDUSTRY

Art and Innovation may arise out of the challenges presented...or may not.



'Lost in La Mancha' (2002)

By Keith Fulton and Louis Pepe

CHOICES MADE IN MANY DIFFERENT AREAS:

SCRIPTWRITING AND FUNDING PREPRODUCTION SHOOT POSTPRODUCTION DISTRIBUTION AND EXHIBITION

FILMMAKERS CHOOSE WITHIN THE CONSTRAINTS AND OPPORTUNITIES THEY ARE PRESENTED WITH

HOW ARE CREATIVE PROBLEMS SOLVED?

FORM AND CONTENT

David Bordwell (2013):
THE ACT OF CHOICE

1. Form
2.Style:
mise-en-scene (the 'placing in the scene')
cinematography,
editing,

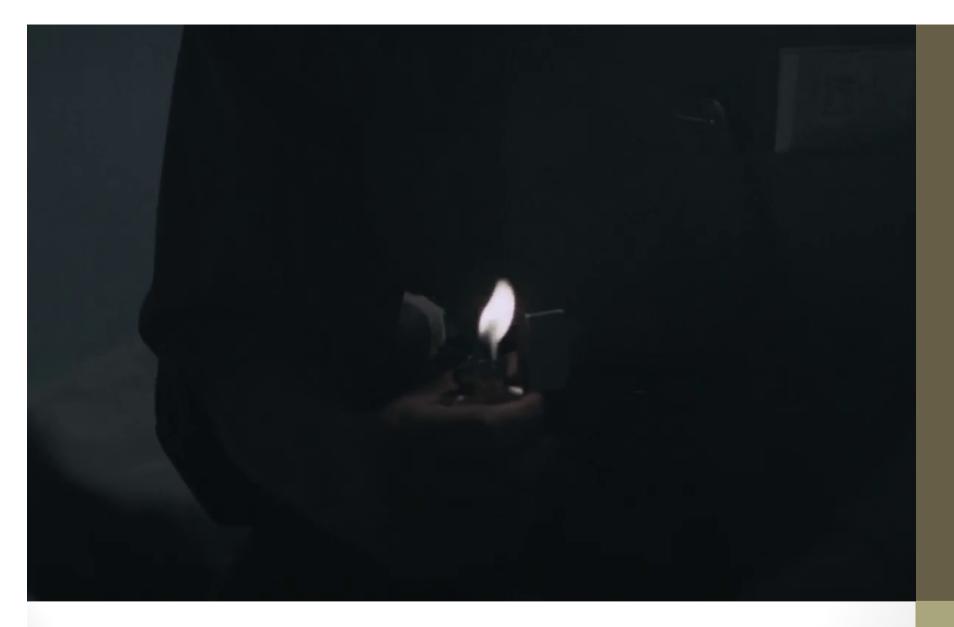
MEANING IS GENERATED THROUGH CHOICE

sound

Clint Eastwood:

'Flags of Our Fathers' (2006)

'Letters from Iwo Jima' (2006)



FLAGS OF OUR FATHERS – ESTABLISHING



FLAGS OF OUR FATHERS – ESTABLISHING



LETTERS FROM IWO JIMA – ESTABLISHING



LETTERS FROM IWO JIMA – ESTABLISHING



FLAGS OF OUR FATHERS – THE BATTLE



FLAGS OF OTHER FATHERS – THE BATTLE



FLAGS OF OUR FATHERS – THE BATTLE



FLAGS OF OUR FATHERS – THE BATTLE



FLAGS OF OUR FATHERS – THE BATTLE



LETTERS FROM IWO JIMA – THE BATTLE



LETTERS FROM IWO JIMA – THE BATTLE



LETTERS FROM IWO JIMA – THE BATTLE



LETTERS FROM IWO JIMA – THE BATTLE

WHO MAKES THE CHOICE? WHO IS THE FILM ARTIST?

Every art must have an artist - French New Wave:

Truffaut's Cahiers du Cinéma essay 'A Certain Tendency of French Cinema' (1954)

The director is the artist

While the contention proposed by the auteur theory is polemical in nature, one can observe controlled form and style which run through the works of a particular director and/or group of collaborators (a synthesis between individual authorship and collaborated authorship).