Communications overview

An introduction October 2015 Rev Dr Joseph Borg

Introduction

- Media, culture and society:
 - Media as technologies,
 - structures and
 - content
- Media in Maltese Society
 - Their role in our society

Introduction

- Media Ethics:
 - More than journalistic ethics
 - Doing what is right not what is convenient
- Media Education:
 - Empowering media audiences

Media as technologies

- What happens if the Internet disappears from the face of the earth?
- What happens if TV disappears?
- What happens if radio disappears?
- What happens if print technology disappears?
- A day without technology
- http://www.youtube.com/watch? v=lvgbthJBQN4

Media as technologies

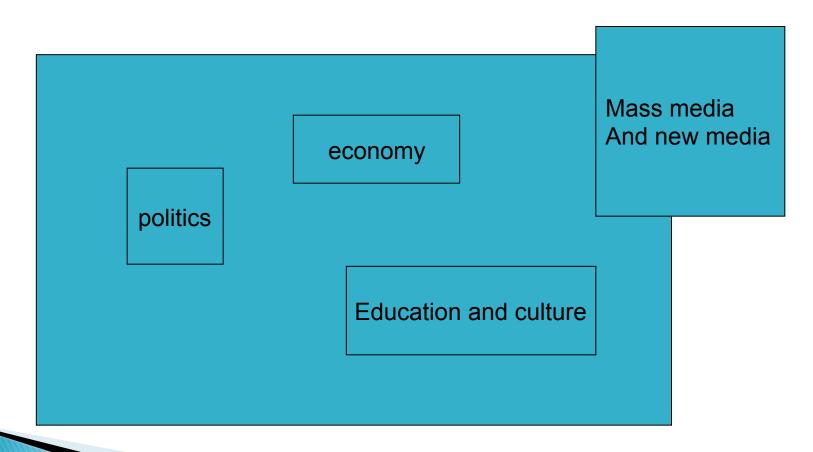
- Imagine Moses on Mt Sinai with a laptop not stone tablets.
- For Innis the things that words are written on are more important than the words themselves.

Media as technologies

- "The Global Village"
- "The medium is the m(e)assage."
 - McLuhan

Many as structures

Media are one structure out of many



Society influences the media

- Society influences the development of the media through its:
 - Political system
 - Economy and industry
 - Religion and culture
 - Laws and education

Society influences the media

- Can you give examples how societal structures we just mentioned influence the media in Malta or in your country?
 - Political system
 - Economy and industry
 - Religion and culture
 - Laws and education

Society influences the media

- Society within the context of globalisation.
- How does globalisation influence the media in Malta or in your country?
 - Imported programmes
 - Copied genres
 - "foreign" world views and value systems
 - Financial dimension
 - Globalisation and the media
 - http://www.youtube.com/watch?v=Vyfv2iXylkI

Media as businesses

- More concentration and conglomeration
- Ownership structures
 - Commercial
 - Opinion oriented
 - Public service

Media content

- Surveillance of the environment
- Correlation
- Entertainment
- Advertising
- Advocacy
- Or is it mainly entertainment?

Media influence audiences

- Is there an effect on audiences?
- What is the relationship between audiences and the media content?
- Are audiences blotting papers or bosses?
- Are they active or passive?
- Long history, varied debate in media studies

Different theories on effects

- There are theories which emphasise the societal dimension. E.g. Two step flow
- There are theories that emphasise the personal/psychological dimension. E.g. Selective exposure.

Different theories on effects

- There are theories that emphasise the power and effects of the media. E.g. Hypodermic Model
- There are theories that emphasise the strength of the audiences. E.g. Uses and gratifications.

What is an effect?

- An effect implies change. It could be that from "A" you become "B" or from "A" you become "A+"
- It can imply a change in:
 - Information
 - Attitudes
 - Behaviour

Depends on ...

- The strength or weakness of media effects can depends, among other things, on:
 - The pervasiveness and credibility of the media.
 - How wide is media coverage and how consonant it is with other media coverage
 - The amount of contrary public opinion against it or for it.
 - The ability of the audience to be critical readers
 - How ingrained is a particular position in society

- Media and ethics
- https://www.youtube.com/watch? v=EUtmlhx2Z7E

Media ethics

- Ethics are not a restriction of freedom but a guarantee of media quality.
- Ethics are not subjective.
- Ethical decisions are reasoned decisions.
- Ethical media enhance human dignity.
- Ethical media give a voice to the voiceless

Media ethics

- Ethical media serve humans not capital.
- Ethical media promote international solidarity.
- Ethical media serve the common good not sectorial goods.
- Ethical media serve the right of information while protecting privacy

Media ethics

- Ethical media are accurate and truthful while shunning sensationalism.
- Ethical media do not propagate stereotypes.
- Ethical media do not only depend on journalists and producers but also on audiences.

- During the course we discuss:
 - Different ethical theories
 - A holistic approach to media ethics: not just content but also structures, persons, systems and technologies
 - A method: Potter's Box
 - The relationship between media law and media ethics

- We also discuss issues concerning content:
 - Truth and accuracy
 - Deceit and entrapment
 - Privacy
 - Editorial and advertising
 - Entertainment
 - Audience ethics

- Media education
- http://www.youtube.com/watch?v=Gsmhujh-EF4

Media education

- If people live by the sea it is better to teach them to swim than to build a wall.
- Empowering people and enhancing their enjoyment.
- Media education is not using media in education.
- It is not educational broadcasting.

Media education in Malta

- 1980: Training for teachers and informal teaching in some schools
- 1981. Subject formally introduced in four church schools
- Malta is one of the seven European countries where media literacy has for many years been a component of the school curriculum (European Commission, 2007)

Role in curriculum

- Programme developed in Malta:
 - an experiential approach
 - exploring different media languages
 - and their use rather than taking a judgmental and moralistic attitude.
 - akin to the aesthetic and communicative model explained by Minkkinen (1978).

Media education

- Formal or aesthetic aspects.
 - Students are familiarised with the conventions of the language of different media. As a result students will be able to "read" the media.
- Content aspect
 - Students are also empowered to assess critically the message that the media present and be able to judge the values and life styles portrayed.

Media education

Societal aspects

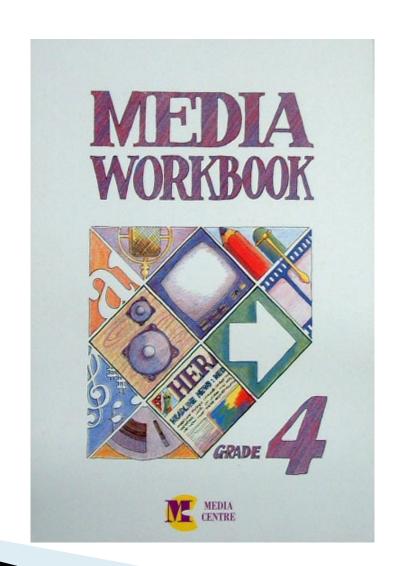
 Students learn that media messages are produced by organizations with definite ownership structures and which operate according to particular production techniques. These organizations work within a society which influences the media while it is itself influenced by the media.

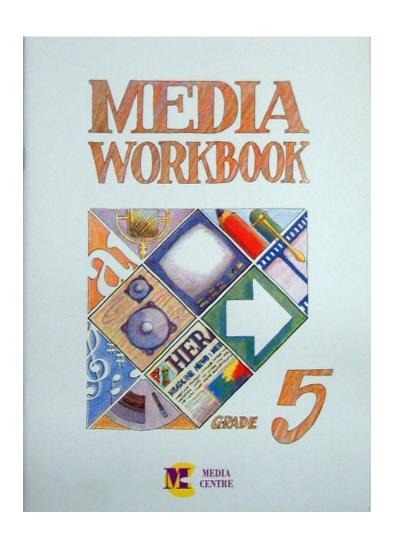
Production aspects

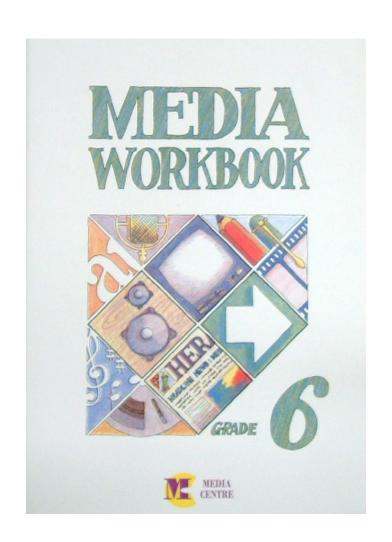
 Students are helped to "write" with the media by being given the possibility and the opportunity to express themselves through their own productions.

Books used in primary schools

- Primary schools books are basically workbooks.
- Information is intentionally held to a minimum
- Practical activities are emphasized.
- Students learn more by actively involving themselves.
- Emphasis on the media languages and media production.
- Basic elements of the language of TV, newspapers, magazines, picture stories, radio and signs. TV is given the most importance.







Books used in secondary schools

- Exploring Media Languages. Media Education for Form 1.
 - Discusses the language of different media
- Exploring the Media Landscape. Media Education for Form 2.
 - Discusses media and society and media content
- The experiential method is far from abandoned.

